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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9756**

| SERIAL NUMBER  | MBER FILING or 371(c)   |           |     | CLASS            | GROUP ART UNIT     |                                       | ATTORNEY DOCKET |                  |                       |
|--|---|-----------|-----|------------------|--------------------|---------------------------------------|-----------------|------------------|-----------------------|
| 10/588,940   | C   | 8/08/2006 |     | 514              |                    | 1624                                  |                 | NO.<br>NANP135US |                       |
|  |   | RULE      |     |                  |                    |                                       |                 | <u> </u>         |                       |
| APPLICANTS  Munetaka Kunishima, Hyogo, JAPAN;  |   |           |     |                  |                    |                                       |                 |                  |                       |
| ** CONTINUING DATA **********************************                                  |   |           |     |                  |                    |                                       |                 |                  |                       |
| ** FOREIGN APPLICATIONS ************************************                           |   |           |     |                  |                    |                                       |                 |                  |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/02/2007                           |   |           |     |                  |                    |                                       |                 |                  |                       |
| Foreign Priority claimed See No Met after Allowance                                    |   |           |     | STATE OR COUNTRY | SHEETS<br>DRAWINGS |                                       | TOTAL<br>CLAIMS |                  | INDEPENDENT<br>CLAIMS |
| Verified and Acknowledged Examiner's Signature Initials                                |   |           |     | JAPAN            |                    | 0                                     | 18              |                  | 5                     |
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| TITLE  |   |           |     |                  |                    |                                       |                 |                  |                       |
| Dehydrating condensation agent having property of accumulating at interface with water |   |           |     |                  |                    |                                       |                 |                  |                       |
| ].   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |           |     |                  |                    | ☐ All Fees                            |                 |                  |                       |
|  |   |           |     |                  |                    | ☐ 1.16 Fees (Filing)                  |                 |                  |                       |
|  |   |           |     |                  |                    | ☐ 1.17 Fees (Processing Ext. of time) |                 |                  |                       |
|  |   |           |     |                  |                    | ☐ 1.18 Fees (Issue)                   |                 |                  |                       |
|  |   |           |     |                  |                    | Other                                 |                 |                  |                       |
|  |   |           | · · |                  |                    | ☐ Credit                              |                 |                  |                       |